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Bib Data Sheet

CONFIRMATION NO. 1739

|   |   |                               |                               |   |                           |                                |
|---|---|-------------------------------|-------------------------------|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/683,563  | <b>FILING DATE</b><br>01/18/2002<br><b>RULE</b>   | <b>CLASS</b><br>708           | <b>GROUP ART UNIT</b><br>2121 | <b>ATTORNEY DOCKET NO.</b><br>NM-94   |                           |                                |
| <b>APPLICANTS</b><br>Wei-Ping Lu, Saratoga, CA;   |   |                               |                               |   |                           |                                |
| <b>** CONTINUING DATA *****</b><br><i>None</i>  |   |                               |                               |   |                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>None</i>   |   |                               |                               |   |                           |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 01/31/2002   |   |                               |                               |   |                           |                                |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged | Examiner's Signature<br><i>[Signature]</i>  | Initials<br><i>[Initials]</i> | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>20 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>23933   |   |                               |                               |   |                           |                                |
| <b>TITLE</b><br>Pipelined carry-lookahead generation for a fast incrementer   |   |                               |                               |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>370   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |